



THOMACK SUBDIVISION
 1968
 ADDITION
 LOCATED IN TRACT "A" & "C", CLAM GULCH
 SUBDIVISION; ALL IN SEC. LOT 1, SEC. 32, T2N. R12W.
 S.M. ALASKA.

THIS PLAT PURPORTS TO SHOW A RE-PLAT OF
 PORTIONS OF TRACT "C", 1967 SUBDIVISION, AND A NEW SUBD.
 OF TRACT "A". NO DEEDS BY THOMACK 1967 SUBD. WERE GIVEN.

RESTRICTIONS

NO STRUCTURE TO BE HIGHER AT ANY PART THAN THE
 HEIGHT OBTAINED BY AN AVERAGE ONE-STORY STRUCTURE
 MEASURED AT THE HIGHEST POINT OF BUILDING CONTACT
 WITH NATURAL SLOPE OF LAND.

ALL STRUCTURES TO BE PAINTED WITHIN A REASONABLE
 TIME AFTER COMPLETION OF CONSTRUCTION.

NO SHACKS TO BE BUILT OR PLACED ON SAID PROPERTY.
 BLDGS. TO SET 20' BACK FROM STREET LINES.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER (S) OF THE
 PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT I (WE) HEREBY
 ADOPT THIS PLAN OF SUBDIVISION, AND DEDICATE ALL STREETS TO PUBLIC USE.

Wm. J. Thomack
 OWNER
Wm. J. Thomack
 OWNER

STATE OF ALASKA
 THIRD JUDICIAL DISTRICT

A NOTARY PUBLIC FOR THE STATE OF ALASKA, PERSONALLY APPEARED
 IN AND WHO EXECUTED THE FOREGOING CERTIFICATE OF OWNERSHIP AND
 DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME AS
 THEIR FREE AND VOLUNTARY ACT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY, MONTH AND YEAR
 HEREIN ABOVE WRITTEN.

PLAT APPROVAL
 PLAT APPROVED BY THE
 COMMISSION THIS 9 DAY OF
 September 1968
Henry A. Newman
 CHAIRMAN

SECRETARY

Beverly Christensen
 NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES
Postmaster

STATE OF ALASKA
 49th
 REGISTERED
 LAND SURVEYOR
 NO. 268-S

CLAM GULCH PARK
 JUL 22 1968
 GSPD