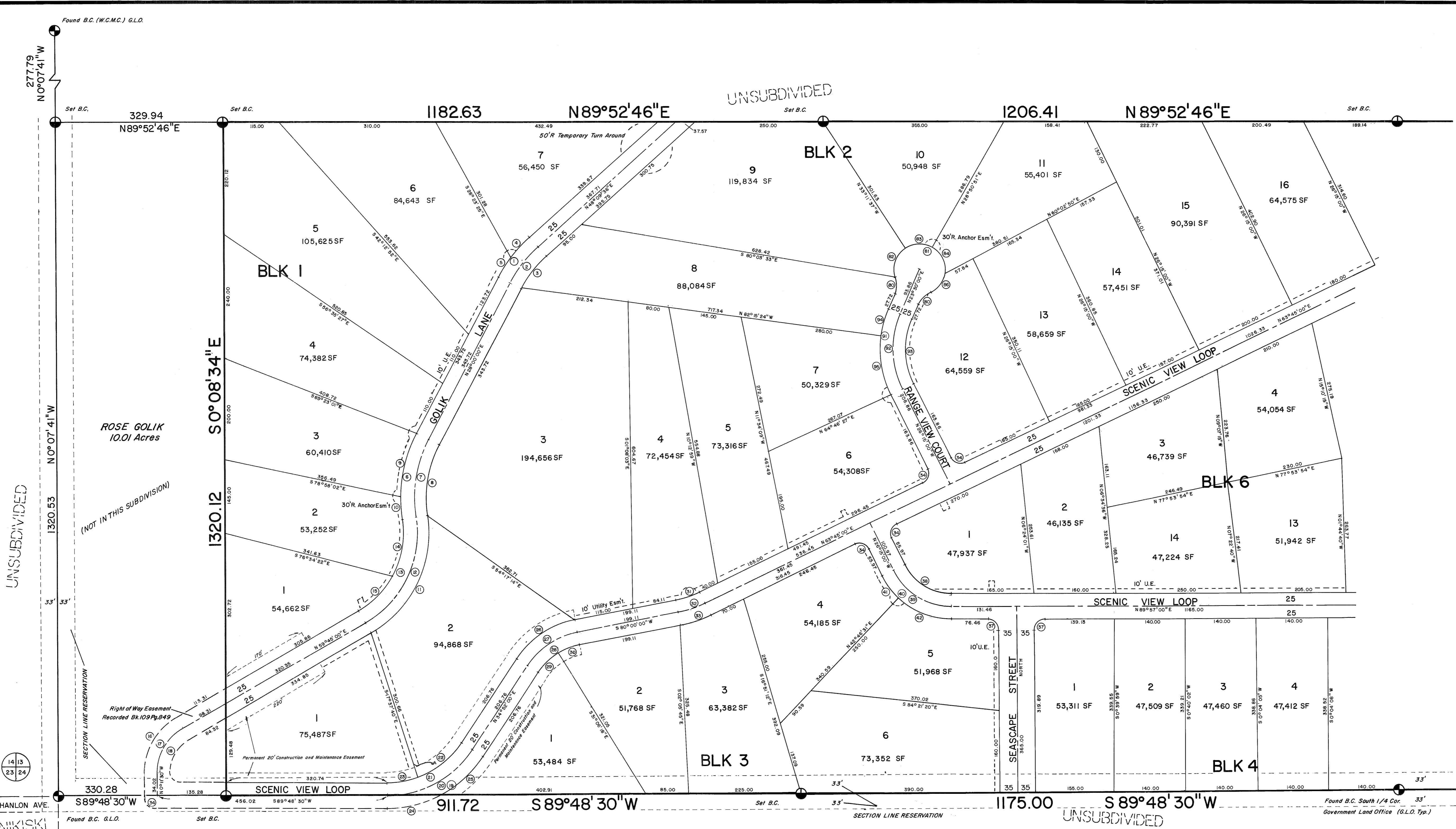


CERTIFICATE OF OWNERSHIP AND DEDICATION
 WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, UTILITY EASEMENTS, AND OTHER OPEN SPACES TO PUBLIC USE.
 Allen P. Kirschbaum
 ALLEN P. KIRSCHBAUM
 5510 LITTLE TREE
 ANCHORAGE, ALASKA

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and Sworn Before Me This 28 Day Of June, 1977.
 NOTARY PUBLIC FOR ALASKA Charles H. Nelson
 MY COMMISSION EXPIRES 4-27-80

PLAT APPROVAL
 PLAT APPROVED BY THE COMMISSION THIS 20th DAY OF June, 1977.
 Arnold J. Silliman
 MAYOR FOR PLANNING DIRECTOR

77-104
 RECORDED - FILED 10/22
 DATE 7/29 10 11
 TIME 2:31 P.M.
 REC'D BY Charles H. Nelson
 ASBY



CURVE TABLE

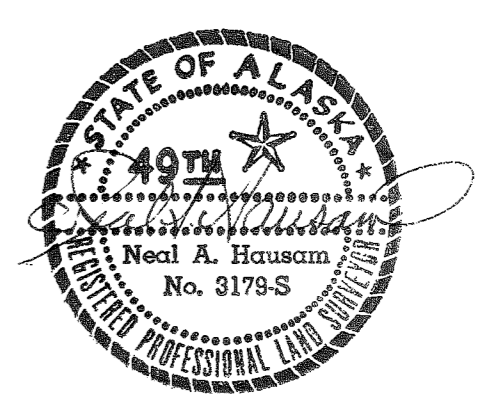
No	Delta	Radius	Arc	Tan	Chord	No	Delta	Radius	Arc	Tan	Chord	No	Delta	Radius	Arc	Tan	Chord
1	20°09'36"	275.00	96.76	48.89	96.26	19	54°56'30"	225.00	215.76	116.98	207.58	37	89°57'00"	200.00	31.40	19.98	28.27
2	20°09'36"	250.00	87.96	44.44	87.51	20	54°56'30"	200.00	191.78	103.98	184.52	38	63°48'00"	100.00	111.35	62.24	105.69
3	20°09'36"	225.00	79.17	40.00	78.76	21	54°56'30"	175.00	167.81	90.00	161.45	39	63°48'00"	125.00	139.19	77.81	132.11
4	11°09'36"	275.00	53.56	26.87	53.48	22	35°08'00"	175.00	107.31	55.40	105.64	40	63°48'00"	150.00	167.03	93.37	158.53
5	9°00'00"	275.00	43.20	21.64	43.15	23	19°48'30"	175.00	60.50	30.56	60.20	41	20°58'29"	150.00	54.91	27.77	54.61
6	36°15'00"	275.00	173.99	90.02	171.10	24	27°15'58"	225.00	107.07	54.57	106.07	42	42°49'31"	150.00	112.12	58.82	109.52
7	36°15'00"	250.00	158.17	81.83	155.55	25	27°40'32"	225.00	108.68	55.42	107.63	43	39°57'00"	225.00	156.88	81.78	153.72
8	36°15'00"	225.00	142.35	73.65	139.99	26	45°08'00"	175.00	137.85	72.72	134.32	44	39°57'00"	250.00	174.31	90.87	170.81
9	27°00'00"	225.00	106.03	54.02	105.05	27	45°08'00"	150.00	118.16	62.34	115.13	45	39°57'00"	275.00	191.75	99.96	187.89
10	9°15'00"	225.00	36.32	18.20	36.29	28	45°08'00"	125.00	98.47	51.95	95.94	46	26°39'09"	275.00	127.92	65.14	126.77
11	68°00'00"	229.84	272.78	155.03	257.05	29	24°01'42"	125.00	52.42	26.60	52.04	47	12°17'51"	275.00	59.02	29.63	58.91
12	68°00'00"	204.84	243.11	138.17	229.09	30	21°06'18"	125.00	46.04	23.29	45.78	48	52°41'50"	175.00	160.95	86.68	155.34
13	68°00'00"	179.84	213.44	121.30	201.13	31	16°15'00"	175.00	49.63	24.98	49.47	49	40°41'50"	200.00	142.06	74.18	139.09
14	36°50'00"	179.84	115.61	59.88	113.63	32	16°15'00"	200.00	56.72	28.55	56.53	50	12°00'00"	200.00	41.89	21.02	41.81
15	31°10'00"	179.84	97.83	50.16	96.62	33	16°15'00"	225.00	63.81	32.12	63.60	51	52°41'50"	200.00	183.95	99.06	177.53
16	59°56'30"	125.00	130.77	72.08	124.89	34	90°00'00"	20.00	31.42	20.00	28.28	52	30°06'48"	200.00	105.12	53.80	103.91
17	59°56'30"	100.00	103.96	70.98	91.26	35	79°24'58"	20.00	27.72	16.61	25.56	53	1°24'58"	200.00	4.94	2.47	4.94
18	59°56'30"	75.00	78.46	43.25	74.93	36	90°03'00"	20.00	31.43	20.02	28.30	54	30°02'10"	200.00	104.85	53.66	103.65
19	49°45'00"	200.00	173.66	92.73	168.26												
20	49°45'00"	175.00	151.95	81.14	147.22												
21	49°45'00"	150.00	130.25	69.55	126.19												
22	15°45'24"	200.00	55.00	27.68	54.83												
23	33°59'36"	200.00	118.66	61.13	116.93												

- LEGEND**
- BRASS CAP RECOVERED
 - ⊙ BRASS CAP SET THIS SURVEY
 - POWER POLE
 - + 3/4" REBAR SET AT ALL LOT CORNERS.

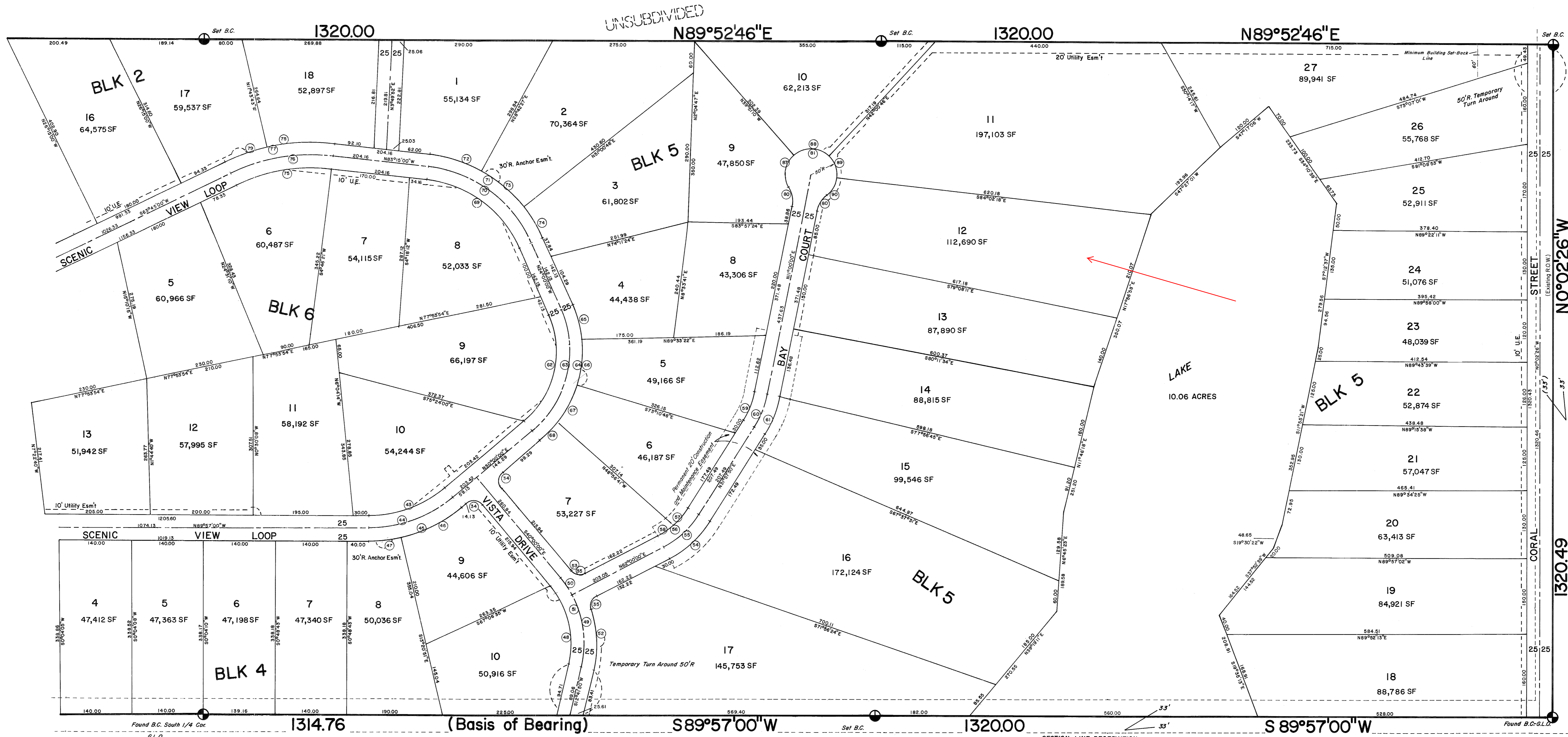
SEA-SCAPE SUBDIVISION
 82 LOTS
 S1/2 S1/2 SECTION 13, EXCEPT WEST 330 FT, T8N, R11W
 (A RESUBDIVISION OF NUMBER THREE BAY WOODS SUBDIVISION)

NEAL A. HAUSAM
 REGISTERED CIVIL ENGINEER AND LAND SURVEYOR
 ANCHORAGE, ALASKA

DATE JUNE 1977 SCALE 1" = 100'
 DRAWN A.E.S.Co. SHEET 1 of 2
 CHECKED N.A.H. GRID



KW 77-104 1 of 2



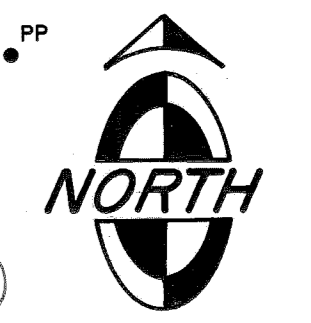
UNSUBDIVIDED

77-104
 RECORDED - FILED
 Kona REC. DIST.
 DATE 7/29 1977
 TIME 2:31 P.M.
 Represented by KPB

SECTION LINE RESERVATION
 1320.49
 33'
 33'
 Found B.C. South 1/4 Cor. G.L.O.

NOTES

1. THIS SUBDIVISION, AT THE TIME OF FILING, IS NOT SERVED BY PUBLIC WATER OR SEWAGE FACILITIES. NO ON-SITE WATER AND/OR SEWAGE DISPOSAL FACILITIES MAY BE CONSTRUCTED WITHOUT THE PRIOR APPROVAL OF ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.
2. A MINIMUM 20' BUILDING SETBACK EXISTS ALONG ALL ROADS' RIGHTS OF WAY.
3. COVENANTS ARE RECORDED IN BOOK _____ AT PAGE _____.
4. ALL WASTE WATER DISPOSAL SYSTEMS SHALL COMPLY WITH EXISTING LAW AT TIME OF CONSTRUCTION.



SEA-SCAPE SUBDIVISION
 82 LOTS
 S1/2 S1/2 SECTION 13, EXCEPT WEST 330, T8N, R11W
 (A RESUBDIVISION OF NUMBER THREE BAY WOODS SUBDIVISION)

NEAL A. HAUSAM
 REGISTERED CIVIL ENGINEER AND LAND SURVEYOR
 ANCHORAGE, ALASKA

DATE: JUNE 1977	SCALE: 1"=100'
DRAWN: A.E.S.Co.	SHEET: 2 of 2
CHECKED: N.A.H.	GRID:

KN 77-104 2 of 2